

wth

# WE.THE.HALLOWED

WE ARE ALL THE CHOSEN ONES, AND WE MUST ACKNOWLEDGE THAT OUR HERO'S JOURNEY IS A JOURNEY INTERSECTED BY EVERYONE'S ELSE'S VOYAGE-OF-SELF. INTRODUCING THE BEGINNINGS OF THE MOVEMENT, WITHOUT MY INSULAR TALES, SHARE THIS SENTIMENT. I WOULD HATE TO DIVERT ATTENTION AWAY FROM THE IDEAS AND ONTO MYSELF, FOR THAT SEEMS HYPOCRITICAL. I AM IN NO WAY THE PROPRIETOR, LEADER, OR FACE OF THIS MOVEMENT - WE ALL ARE. EVENTUALLY I WILL ALLOW MY CONTENT THAT FILLS THIS WORKBOOK, THE BACKBONE OF WTH: THE "DOCTRINA," TO CREATE MY PERSONAL MANIFESTO, "THE LIBER LEGOS", TO BE SHARED. THIS WILL HELP FACILITATE WTH'S OBJECTIVES THROUGH EXAMPLE. YOU SEE, THE ORGANIZATION, EXERCISES, AND CONTENT WITHIN THIS WORKBOOK ACT AS YOUR PERSONAL REGISTRY, FOREVER AVAILABLE FOR UPDATES, WHILE EXEMPLIFYING THE WHOLE OF THE IDEOLOGY. WE WILL HELP FACILITATE THE IMPORTANCE OF NOTING OUR EVOLUTION AS HUMAN BEINGS WHILE FINDING SOLACE IN ONE ANOTHER'S JOURNEYS.

WITH YOUR CONTENT, WE WILL BE ABLE TO SHARE AND EXPAND OURSELVES AND ONE ANOTHER INTO A COMMON LANGUAGE.

IT IS INTENDED THAT, WITHIN THIS MOVEMENT WE CONSISTENTLY UPDATE A COLLECTIVE LIBRIS (LIBER NOSOTROS) WITH COMMONALITIES FOUND AMONG EACH PERSONAL TOME - FOREVER UNIFYING TWO MAJOR TEXTS: YOUR'S AND THE COLLECTIVE'S.

OVER TIME, GIVEN EXPANSION AND ENOUGH PRACTICE, THE PERSONAL AND SECT TEXTS WILL FEED INTO A UNIVERSAL LIBRIS THAT IS UPDATED AND DECONSTRUCTED WITH EVERY INDIVIDUAL'S PARTICIPATION AND INSIGHT.

EACH SERVICE WILL HONOR A UNIQUE MINISTER TO PRESENT THEIR DOCTRINES-OF-SELF. THESE MINISTERS WILL HAVE REIGN OF THE CEREMONY AND BE ABLE TO APPOINT MEMBERS OF THEIR CHOOSING FOR THEIR PRESENTATION. THEY SHALL BE NAMED ONE OF THE

THE 7 EXCEPTIONS

THE EXCEPTIONS ARE 7 INDIVIDUAL ROLES THAT EXEMPLIFY THE 23 SCHEMATA, ORDAINED BY WTH, IN ACCORDANCE WITH THE REQUISITES IMPARTED BY LEGALITIES.

1. REVELATOR - SPIRITUAL FACILITATOR. THE REVELATOR OF WTH IS RESPONSIBLE FOR THE CULMINATION OF THE MOVEMENT'S MAIN TEXT: LIBER DOCTRINA, HIS PERSONAL CONTENT DOCTRINA: THE LIBER EGOS, WHICH HE IMPARTS AS THE TEMPLATE TO BE ADMINISTERED FOR EACH MEMBER TO BUILD UPON AND COMPLETE THEIR LIBER EGOS.

2. CURATOR - THE OWNER/OPERATOR OF THE CHURCH FACILITY. PRESIDENT WITHIN THE INNER-WORKINGS OF THE MONETARY MEANS. FINAL SAY IN EVENTS AND CLASSES THAT ARE HELD AT THE CHURCH. KEEPER OF THE SPACE.

3. SEER - THE TACTICIAN. A SEER SIMPLY ADDRESSES ACTION FROM INSIGHT UTILIZING CHURCH CREEDENCE AND SOCIAL STANDARDS TO VALIDATE A SOLUTION. VERSED WITH THE INNERWORKINGS, AND SECRETARY FOR THE LEGALITIES.

4. WEAVER - THE WEAVER IS THE BEACON AND ORATOR TO THE OUTSIDE. WEAVERS ARE EXPERTS AT FACILITATING NEWCOMERS AND BRINGING IN OUTSIDE HELP.

5. ADORNER - THE DESIGNERS. WHETHER IT BE CEREMONY EXPERIMENTATION, WEBSITE LAYOUT, OR LITERATURE DESIGN, ADORNERS UTILIZE THE LIBRIS OF WITH TO EXEMPLIFY A CONSISTENT VISUAL AESTHETIC AND IDENTITY.

6. MONITOR - THE OBSERVERS. MONITORS ARE MEMBERS THAT CAREFULLY PAY NOTICE TO ALL SERVICES AND HELP TACKLE REDUNDANCIES TO ENSURE FRESH CONCEPTS AND THE LIBER NOSOTROS IS UP TO DATE. THEY ALSO ACT AS TREASURER, HELPING COMPLETE BUDGETS AND NECESSARY FINANCIAL OUTLINES TO HELP FACILITATE EVENTS.

7. WAYFARER - THE VISITORS. THESE ARE THE SOON-TO-BE INITIATES AND OR CASUAL MEMBERS THAT HAVE YET TO COMPLETE THE LIBER EGOS BUT ARE ATTENDING/PARTICIPATING IN THE HALLOWED SALONS IN HOPES OF FIND THEIR PLACE.



THE ROLES ARE UNIQUE TITLES CAST TO EVERY PARTICIPANT -  
UTILITARIAN NICKNAMES IF YOU WILL - THE CONSISTENT  
EXPERIMENTATION OF CEREMONY, PERFORMANCE, AND RITUAL WILL BE  
NECESSARY TO FIND OUR IDENTITY THROUGH COMMUNITY. THIS COLLECTIVE  
WILL ENSURE AN ARTISTIC IDENTITY THAT CAN ACT AS AN UMBRELLA TO  
THE MULTIPLE ART PROJECTS THIS COLLECTIVE PRODUCES.

WE WILL HAVE A UNIFYING MARK IN THE ARTS AND ENTERTAINMENT  
WORLD, WORKING WITH EVENT SPACES, SUCH AS LIGHTBOX KULTURHAUS  
AND CYMASPACE, HERE IN PORTLAND, OREGON, TO INCORPORATE  
EVENTS, CLASSES, WORKSHOPS, SALONS, AND PERFORMANCES UNDER THE  
TUTELAGE OF WE, THE HALLOWED.

UNIFYING THE MOST DISPARATE AND UNLIKELY CORNERS OF OUR ARTISTIC  
OUTPUT TO HELP ADMINISTER A COMMON BASE AND PLATFORM OF OUR  
SOCIETY.

IN THE FUTURE IT IS MY GREAT DREAM TO ROTATE A VARIETY OF MUSICAL  
ACTS TO PARTICIPATE IN EACH SERVICE AS IF IT WERE AN ART-  
INSTALLATION PERFORMANCE SHOW WITH INTEGRATED MUSIC.

ALL ARTISTIC OUTPUT, WHETHER OR NOT DIRECTLY ASSOCIATED WITH  
WTH WILL BEAR THE WTH SIGIL <sup>with</sup> IN SOME CAPACITY. THIS CREATES A  
CONSISTENT FLOW OF PROJECTS IN DISPARATE MEDIUMS WHILE DOCUMENTING  
AND WATERMARKING A LONG TERM LINEAGE.



PERHAPS <sup>we</sup> SHALL ACT AS A SORT OF RELIGIOUS ANONYMOUS, OR A UNIFYING SUPPORT GROUP FOR THOSE WITH THEOLOGICAL GRIEVANCES, LIKE GRIEVANCES BIRTHED BY THE ALIENATION OF RELIGIOUS BACKGROUNDS.

IT IS IN ESSENCE, AN ART COMMUNITY WITH FERVENT DISCUSSION OF THE BIGGER QUESTIONS, UTILIZING A NEW LANGUAGE TO CIRCUMVENT OLD AND UNCOMFORTABLE CONNOTATIONS ABOUT SPIRITUALITY.

THIS LANGUAGE ADMINISTERS THESE NEW CONNOTATIONS TO SPIRITUAL TERMS OTHERWISE SCOFFED AT BY US UNBAPTIZED OR NON PRACTICING INQUISITORS. AS YOU'LL SEE, A NEW LEXICON WILL ARISE OF REINTERPRETED THEOLOGICAL TERMINOLOGY.

DECONSTRUCT THE MAJOR RELIGIOUS FACTIONS BY RE-APPROPRIATING AND ADOPTING THEIR RITUALS AND JARGON-

USING THE "CHURCH" AND "RELIGION" STRUCTURE, WE MAY ALSO SEEK THE LEGAL RECOURSE TO ENSURE OUR SAFETY FROM OUTSIDE INTERFERENCE.

THE UNINITIATED (I.E. THE GOVERNMENT) ARE TO VIEW US AS A RELIGIOUS MOVEMENT TO ALLOW US THE STRENGTH TO HELP MAKE ~~WE~~, THE HALLOWED <sup>we</sup> A LEGITIMATE AND LEGAL IDENTITY. WE WILL PLAY THEIR GAME, ON PAPER, TO ENSURE THE AVOIDANCE OF SCRUTINY.

EXPERIMENTS IN CREATING CEREMONY, RITUAL, AND PRACTICE WILL HELP

FOCUS THE FORMAT WHERE A COLLECTIVE THAT CELEBRATES INDIVIDUALITY  
MAY STUMBLE- WE SHALL PROVIDE COMMONALITIES IN THE OVERARCHING  
PRINCIPLES. THEREFORE, EVERY "SERVICE" CAN BE MINISTERED BY A  
DIFFERENT INDIVIDUAL OF THE CONGREGATION, AS PREVIOUSLY STATED,  
WHILE STREAMLINED THROUGH WITH'S OUTLINE AND FORMAT. THE MOTIFS  
WEAVE THROUGHOUT THE MEETINGS TO FORTIFY THE CONCEPTS OF WITH'S  
"COLLECTIVE OF SELF". ALSO, ITS NECESSARY (ALBEIT POSSIBLY MUNDANE)  
TO CONCOCT THESE PROCEDURES NOT ONLY FOR FORM AND PRACTICE BUT  
ADVANTAGEOUS IN THAT THE SESSIONS HELP MEET REQUIREMENTS IMPOSED BY  
THE GOVERNMENT TO BE RECOGNIZED.

I INVITE AND ENCOURAGE YOU TO JOIN OUR LITTLE SECRET SELF-LOVE  
CLUB. AND HELP US BECOME MORE INTEGRATED HUMAN BEINGS. WE PLAN ON  
RETURNING THE FAVOR.

A hand-drawn signature in black ink. It features a stylized, scribbled figure on the left that resembles a person or a creature. To the right of this figure, the words "REV" and "ROSZ" are written in a simple, blocky font. Further to the right is another stylized, scribbled mark that looks like a signature flourish or a small figure.

"REVELATOR" KEATS ROSZ

5-7-14  
ON A BEWITCHINGLY SUNNY AFTERNOON IN SOUTHEAST, PORTLAND